

AMENDED

No 55476

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....~~NOV 21 1990~~ NEW PRIORITY DATE: MAR 6, 1993

Returned to applicant for correction.....DEC 13 1990

Correction application filed.....JAN 15 1991

Map filed.....FEB 26 1991

The applicant.....SOUTHLAND CORPORATION
.....5820 STONERIDGE MALL ROAD #310....., of.....PLEASANTON.....
Street and No. or P.O. Box No. City or Town

.....CALIFORNIA 94566....., hereby make..... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....SHALLOW, UNCONFINED WATERTABLE AQUIFER.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....0.067 MAXIMUM.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....N/A.....

3. The water to be used for.....GROUNDWATER REMEDIATION.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....N/A.....

(b) Stockwater, state number and kinds of animals to be watered:.....N/A.....

(c) Other use (describe fully under "No. 12. Remarks").....GROUNDWATER AQUIFER AND SOIL REMEDIATION.....

(d) Power:

(1) Horsepower developed.....N/A.....

(2) Point of return of water to stream.....N/A.....

5. The water is to be diverted from its source at the following point:.....SEE EXHIBIT "A" ATTACHED.....
Describe as being within a 40-acre subdivision of public

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use.....PROJECT SITE IS LOCATED AT 529 RANCHO DRIVE IN LAS VEGAS, NEVADA MORE.....
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

SPECIFICALLY, THE SITE IS LOCATED IN THE NORTHERN PORTION OF THE SW 1/4 OF THE SE

1/4 OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 61 EAST OF THE LAS VEGAS, NEVADA NW

QUADRANGLE U.S.G.S. 7.5 MINUTE SERIES TOPOGRAPHIC MAP.....

7. Use will be begin about.....JANUARY 1.....and end about.....DECEMBER 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.).....(SEE BELOW).....
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$100,000 INCLUDING REMEDIAL TREATMENT SYSTEM.....

10. Estimated time required to construct works..... 4 WEEKS
 If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 1 YEAR
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

SYSTEM IS TO BE USED TO TREAT GROUNDWATER AND SOILS CONTAINING FUELS COMPOUNDS
 SYSTEM WILL CONSIST OF 3 RECOVERY WELLS WHICH WILL PUMP TO AN EQUILIZATION
 TANK AND AIR STRIPPER FOR REMOVAL OF FUELS COMPOUNDS. EFFLUENT WILL BE
 DISCHARGED TO THE STORMWATER SYSTEM. SYSTEM WILL BE CYCLIC AND TEMPORARY -
 WELLS TO BE PROPERLY ABANDONED FOLLOWING COMPLETION.

By..... s/Hall Miller
 5820 STONERIDGE MALL RD., #310
 PLEASANTON, CALIFORNIA 94566

Compared..... pm/jm..... am/se.....

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance for pollution control as mandated by orders issued by the Nevada Division of Environmental Protection and subsequent correspondence with said agency. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and records of this measurement shall be submitted on an annual basis. It is also understood that this right must allow for a reasonable lowering of the static water level of permittee's well due to other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water granted herein at any and all times.

* The right will cease to exist upon termination of clean up activity as determined by the Nevada Division of Environmental Protection.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.067..... cubic feet per second, but not to exceed 15.8 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... February 26, 1993

Proof of completion of work shall be filed before..... March 26, 1993

Application of water to beneficial use shall be filed on or before..... N/A *

Proof of the application of water to beneficial use shall be filed on or before..... N/A

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... JUN 1 - 1993 IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... 26th..... day of..... February

Certificate No..... Issued..... A.D. 1992

218 (Rev.)
 State Engineer

CANCELLED MAY 7 - 1993
 OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

Rev. Rescinded 5/20/93

(PERMIT TERMS CONTINUED)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from each well and the amount of water used.

EXHIBIT "A"

THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, BEARS NORTH $89^{\circ}25'55''$ EAST PER RECORD OF SURVEY, FILE 45, PAGE 73, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA. WELL NO. RC1 BEARS N $22^{\circ}42'24''$ E 4537.07 TO THE NORTHEAST CORNER OF SAID SECTION 29; WELL NO. RC2 BEARS N $21^{\circ}29'51''$ E 4595.15' TO THE NORTHEAST CORNER OF SAID SECTION 29 AND WELL NO. RC3 BEARS N $22^{\circ}04'47''$ E 4557.98' TO THE NORTHEAST CORNER OF SAID SECTION 29. ALL THREE POINTS OF DIVERSION LAY IN THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 29.

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